

## CAMPING POLICY AND PROCEDURES

At Hartwell Lake, one of our most popular outdoor recreation activities is camping. The US Army Corps of Engineers manages seven campgrounds with a total of 509 campsites. These campgrounds feature restrooms, shower houses, playgrounds, boat ramps and other facilities. All of our campgrounds feature resident park attendants who register incoming campers, provide information and ensure the campground is operated to provide the safest, most enjoyable experience for all visitors.

Listed below are established procedures that are in effect at our campgrounds. We ask that you familiarize yourself with these and, should you have any questions, please contact your Park Attendant or a Park Ranger.

### SITE LIMITS

Registered Persons/Site\* **10**

\*"Persons" include campers and their guests.

Registered Vehicles/ Site **3**

Maximum Camping Units per site:

Watsadler, Twin Lakes, Springfield, Coneross, Paynes Creek, and Oconee Point (Sites 31-60)

- a. 1 wheeled camping unit\*\* allowed per site
- b. Tents-limited to impact pad capacity

Oconee Point (Sites 1-30) and Milltown:

- a. 1 wheeled camping unit\*\* and 1 tent
- b. 2 tents

\*\*A "wheeled unit" is defined for our purposes as an RV, motorhome, pop-up camper, pickup camper, or van and is used as a primary camping unit.

Check In Time	3 pm
Check Out Time	2 pm
Campground Gate Locked	10 pm - 7 am
Quiet Hours	10 pm - 6 am

## CAMPGROUNDS

<u>Campground</u>	<u>Season</u>	<u>Fee/Night</u>
Watsadler	Year Round	\$16/\$40*
Twin Lakes	1 Mar-30 Nov	\$16/\$38*
Springfield	1 Apr-30 Sep	\$16/\$38*
Coneross	1 May-31 Oct	\$10/\$18
Oconee Point	1 May-9 Sep	\$10/\$16
Paynes Creek	1 May-9 Sep	\$14/\$16
Milltown	1 May-9 Sep	\$10
*Double Sites		

### GOLDEN AGE/GOLDEN ACCESS PASSPORT

Golden Age and Golden Access passes will be honored at all Corps managed campgrounds. The cardholder must be present at registration and plan to camp during the entire camping visit. Passes can be obtained by visiting the Lake Office.

### GRAY WATER NOTICE TO ALL CAMPERS

Gray water is any wastewater from sinks, dish washing, etc. Please dispose of your gray water properly at provided sanitary disposal stations, and together we can protect our valuable public lands and waters. Failure to dispose of gray water properly may result in a citation for violation of Title 36 – Code of Federal Regulations.

For a complete set of rules and regulations concerning camping policy and procedures, please refer to Title 36, which is available at the gatehouse or contact the Lake Office. Your comments are welcomed and may be left with the resident Park Attendant, a patrolling Park Ranger or sent to the following address:

**U.S. Army Corps of Engineers  
Office of the Operations Manager**

P.O. Box 278  
Hartwell, GA 30643-0278  
ATTN: CAMPING INFORMATION  
Toll Free (888) 893-0678  
<http://www.sas.usace.army.mil>

## GROUP CAMPING AREAS

Group camp areas are ideal for groups large and small desiring to camp together as well as for family reunions, church picnics and other group outings. Open areas throughout the park allow for games and other activities.

### Crescent "Loops A & B"

Crescent Campground features 2 group camp areas (Loops A and B). Each loop features a large picnic shelter with a large group grill and access to a common shower house. Loop A features 10 campsites with electrical and water hookups. Loop B features 22 campsites with electrical and water hookups.

	<u>Season</u>	<u>Fee</u>
Loop A	1 April-30 Oct	\$120 / night
Loop B	1 April-30 Oct	Range Pricing (below)
Number of People		
1 to 100		= \$120 / night
101 to 150		= \$160 / night
151 to 200		= \$200 / night
more than 200		= \$260 / night

### Milltown "Loops A, B & C"

Three individual group camp areas are available with in the Milltown Campground. These group camp areas are an excellent way for families and friends to be able to camp together in a common area. Each loop has as many as 10 individual campsites, as well as access to showers, flush toilets, boat ramp, pay phone, playground, dump station and the added security of a park attendant. Loops A & B contain a group picnic

shelter with a water spigot and a 110 amp electrical outlet.

	<u>Season</u>	<u>Fee</u>
Loop A & B	1 May-9 Sep	\$60.00 / night
Loop C	1 May-9 Sep	\$50.00 / night



## RESERVE *YOUR PLACE UNDER THE STARS*

National Recreation Reservation Service

Your complete camping vacation itinerary awaits you. One stop shopping for campgrounds allows you to make reservations all over the country with just one phone call or web visit. Beautiful US Army Corps of Engineers lakes and National Forest System Lands from coast to coast and border to border are yours for the choosing.

**Reservations** can be made for all campsites as well as the group camp areas. Your advance payment confirms a reservation giving you the assurance, even during the busiest season, that a campsite awaits you when you arrive. Individual campsites can be reserved up to 240 days in advance and group sites up to 360 days in advance. Reservations can be made toll free from any phone or through the internet:

**National Recreation Reservation System**  
**Toll Free: 877-444-6777**  
**TDD: 518-885-3639**  
**Internet: ReserveUSA.com**

**Changes and Cancellations:** A \$10.00 service fee will apply if you change or cancel your reservation. Cancellation of an individual campsite reservation within three days of your scheduled arrival date or a group facility reservation within 14 days of your scheduled arrival date will result in forfeiture of the first night's use fee in addition to the \$10.00 service fee. Reserved individual campsite(s) and group overnight facilities will be held until check-out time on the day following your scheduled arrival date. If you do not arrive at the campground to fulfill your reservation, you

will be assessed a \$20.00 service fee and forfeit the first night's use fee.

## CAMPGROUND RULES

To insure that everyone has a pleasant camping experience, we ask that you please follow our campground rules:

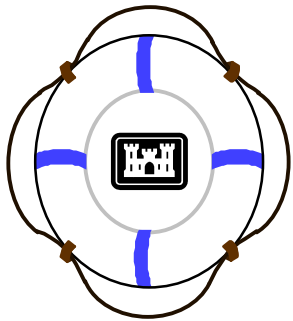
- **Alcoholic beverages** are prohibited by county ordinance.



**US Army Corps  
of Engineers**  
Savannah District

Jan 03

- **All pets** must be penned, caged, or on a leash no longer than 6 feet. Please clean up after your pets, and please remember that pets are prohibited on the beach.
- **All vehicles and boat trailers** are to be parked on your campsite or in a designated parking space.
- Camping is limited to 14 consecutive days.
- **For your campfires**, please use only dead wood gathered from the ground. Contain your fire in designated fire rings or grills only. Never leave your fire unattended and extinguish all fires before checkout.
- **Fireworks and loaded firearms** are prohibited in all Recreation Areas.
- Please keep your campsite clean. This includes discharging gray water/sewage into sanitary dump stations.
- Please observe the posted speed limit and be especially alert for children and pedestrians.



Your Safety  
Our Concern!